

Genesis 2020 Chapter Nine

Chapter 9:1 *And God blessed Noah and his sons and said to them, “Be fruitful and multiply and fill the earth. 2 The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered.*

Noah is now a type of a Second Adam. The blessing to multiply and fill the earth and subdue it is parallel to **Genesis 1:28** “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ...*Two caveats*: 1. The dread of the beasts indicates that in the beginning of creation there was no fear... there was nothing or no-one to fear. This changed, for 2. the beasts have been given a fear of man by the decree of God.

There is a 3rd caveat, possibly the reason for the 2nd:
v.3a Every moving thing that lives shall be food for you.

Several new themes will take place through and after the flood narrative, one of them is meat for food. Notice: the meat sacrifices of which Adam and his sons undoubtedly took part were not consumed by them. So the theme of blood sacrifice, without eating the blood is introduced here.

9:3b *And as I gave you the green plants, I give you everything. 4 But you shall not eat flesh with its life, that is, its blood. 5 And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man.*

6 *“Whoever sheds the blood of man, by man shall his blood be shed, for God made man in his own image. Emphasis is on the blood:*

→ **Genesis 4:10** *And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground.*

→ **Leviticus 17:10** *If anyone from the house of Israel or a foreigner living among them eats any blood, I will set My face against that person and cut him off from among his people.*

11 *For the life of the flesh is in the blood, and I have given it to you to make atonement for your souls upon the altar; for it is the blood that makes atonement for the soul. 12 Therefore I say to the Israelites, ‘None of you may eat blood, nor may any foreigner living among you eat blood.’ ...*

→ **Hebrews 9:22** *According to the law, in fact, nearly everything must be purified with blood, and without the shedding of blood there is no forgiveness.*

→ **Hebrews 12:23** *You have come to God the Judge of all, to the spirits of the righteous made perfect, 24 to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.*

The Diet is a clue to Dispensations (Dispensations reveals God’s governing ways and the People of the Lord response to God guidance during that particular time). Ex. Times of Abram, Noah, Moses, Gentiles.

Dispensational Diets:

- Adamic: Plants and fruit of the trees and ground.
- Noahic: Everything
- Mosaic: Only clean (Kosher)
- Age of the Gentiles: Everything
- Millennium: Kosher?
- New Jerusalem: Plants/fruit of trees and ground

Genesis 9:7 *And you, be fruitful and multiply, increase greatly on the earth and multiply in it.”* **8** *Then God said to Noah and to his sons with him,* **9** *“Behold, I establish my covenant with you and your offspring after you, 10 and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. 11 I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.”* **12** *And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: 13 I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. 14 When I bring clouds over the earth and the bow is seen in the clouds, 15 I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. 16 When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”* **17** *God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”*

Noahic Unconditional Covenant:

→ First use is a prophecy for the other side of the flood: **Genesis 6:18** *But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons’ wives with you.*

Prophecy fulfilled:

⇒ **v.9** *“Behold, I establish my covenant with you and your offspring.”* Also **v.11.**

⇒ **v.12** *“This is the sign of the covenant.”* Also **v.17.**

⇒ **v.15** *“I will remember my covenant...”*

⇒ **v.16** *“I will see it and remember ”*

⇒ With Noah = 8 Times / 2 Peter 3:5

⇒ With Abram = 15 times And Isaac = 1

... **Exodus 2:24** *And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.*

2 Kings 13:23 *But the LORD was gracious to them and had compassion on them, and he turned toward them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, nor has he cast them from his presence until now.*

⇒ With Moses = 54 times Exodus - Deuteronomy

⇒ Joshua = First 10 times “Ark of the Covenant”

⇒ **Judges 2:20** *So the anger of the LORD was kindled against Israel, and he said, “Because this people have transgressed my covenant that I commanded their fathers and have not obeyed my voice, 21 I will no longer drive out before them any of the nations that Joshua left when he died.*

⇒ David: almost always because of the covenant He made with his fathers Abraham, Isaac, and Jacob.

... **Jer. 33:20** *“Thus says the LORD: If you can break my covenant with the day and my covenant with the night, so that day and night will not come at their appointed time, 21 then also my covenant with David my servant may be broken, so that he shall not have a son to reign on his throne, and my covenant with the Levitical priests my ministers.*

≡ **New Covenant: ...Jer. 31:31** “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, **32** not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. **33** For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

Genesis 9:18 The sons of Noah who went forth from the ark were Shem, Ham, and Japheth (Ham was the father of Canaan.) *Note:* Ham is singled out.

Genesis 9:19 These three were the sons of Noah, and from these the people of the whole earth were dispersed.

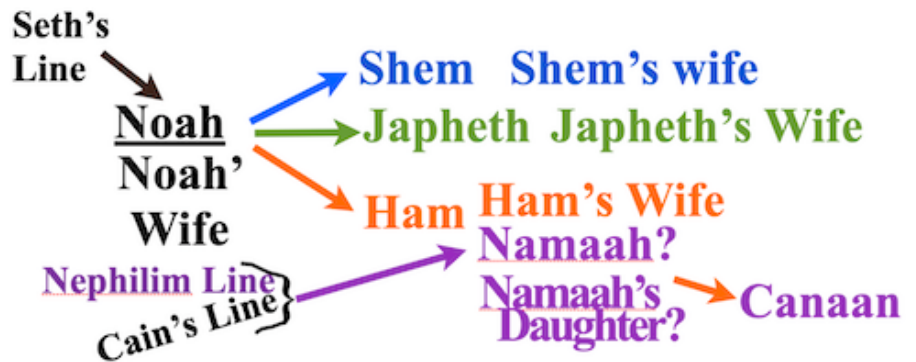
v.20 Noah began to be a man of the soil, and he planted a vineyard. **21** He drank of the wine and became drunk and lay uncovered in his tent. **22** And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside. **23** Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father. Their faces were turned backward, and they did not see their father’s nakedness.

24 When Noah awoke from his wine and knew what his youngest son had done to him,

25 he said, “Cursed be Canaan; a servant of servants shall he be to his brothers.”

26 He also said, “Blessed be the Lord, the God of Shem; and let Canaan be his servant.

27 May God enlarge Japheth, and let him dwell in the tents of Shem, and let Canaan be his servant.”



“I will establish my covenant with you, (Masculine Singular) and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. Gen 6:18

→→ Wine is introduced here and while pagan cultures and religious celebrate it, its first case is dire.

1. Was **v22** a sexual act? → Pros and Cons:

P: Noah “knew what his youngest son had done to him.” Noah was ‘aware’ of something as he awoke.

C: He could have known because Shem & Japheth told him but terminology does not make this likely.

P: The terminology of the sin is ‘similar’ to **Leviticus 18:7** *You shall not uncover the nakedness of your father; which is the nakedness of your mother; she is your mother, you shall not uncover her nakedness.*

C: The terminology is not exact. Ham “saw” the nakedness of his father...he did not “uncover the nakedness.” Besides, Ham brags about it. This is not likely if it was sexual.

P: The curse will be on his oldest son, thus possibly relating it to a sexual act.

C: Cursing Ham’s seed seems extreme and suggests the sin is passed on to the son. However, notice Canaan is singled out. There is a possibility of foreknowledge of Canaanite descendants exploits from Egypt into the Levant and its perpetual hatred toward God’s select seed.

Numbers 14:18 *The LORD is slow to anger and abounding in steadfast love, forgiving iniquity and transgression, but he will by no means clear the guilty, visiting the iniquity of the fathers on the children, to the third and the fourth generation.*

...also **Exodus 20:5** and 34:7; but in **Deuteronomy 5:9** God makes it clear... “of those who hate me.”

... **Deuteronomy 24:16** “Fathers shall not be put to death because of their children, nor shall children be put to death because of their fathers. Each one shall be put to death for his own sin.”

Jeremiah 31:30 *Instead, each will die for his own iniquity. If anyone eats the sour grapes, his own teeth will be set on edge.*

Ezekiel 18:20 *A son will not bear the iniquity of his father, and a father will not bear the iniquity of his son. ...we do however recognize Canaan’s hate for God.*

2. What the Oracle entails:

A. A curse; “Cursed be Canaan; a servant of servants shall he be to his brothers.”

- Lack of freedom - Lack of prosperity - Lack of peace

B. There is no curse or blessing spoken of on Ham or the brothers of Canaan.

C. A blessing for Japheth and in particular Shem.

“It is difficult for people living in the modern world to understand and appreciate the modesty and discretion of privacy called for in ancient morality.”

Allen P. Ross.

Thus, it would behoove us to take into consideration the seriousness of ‘being naked.’ I refer folks back to notes on nakedness in **chapters 2-3**.

In pronouncing the oracle, Noah discerned the traits of his sons and, in a moment of insight, determined that the attributes of their descendants were embodied in his sons' personalities. Because these sons were primogenitors of the families of the earth, the narrator is more interested in the greater meaning of the oracle with respect to tribes and nations in his day than with the children of Shem, Ham, and Japheth. On the basis of their actions, they would either share in the blessing or be cursed. Within the general oracle of Noah there seems to be an emphasis on the Canaanites, who are the antagonists in the Book of Genesis. What else would Israel think of when they read that Canaan had been cursed in antiquity? Allen P. Ross..

Finally; the act of covering their father’s nakedness reveals a certain kindness not taken before in Genesis and illustrates as act taken by God Himself in **Genesis 3:21**.

... **Revelation 3:18** *I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen.*

New Treasures of Thread: Covenants; Blessing and Cursing; Ham’s act antithesis of honoring his father; Ham caused a breach in his family, his own descendants would be cursed; Drunkenness; Nakedness, Moral abandonment; and Giants and the unredeemable.

9:28 *After the flood Noah lived 350 years.*

29 *All the days of Noah were 950 years, and he died.*

... Thus ends one of the generations of the earth, Cain and his seed, and Noah. But his seed continues.

10:1a *These are the generations of the sons of Noah, Shem, Ham, and Japheth.*

- Shem means “The Name”

- Japheth means “Enlargement/Wide Spread”

- Ham means “Burnt/Black/Hot/Passion”

A Pattern:

Gen 4: The genealogy of Cain ends with three sons.

Gen 5: The generations from Adam to Noah is ten.

Gen 5: The genealogy of Noah ends with three sons.

Gen 11: The generations from Noah to Terah is ten.

Gen 11: The genealogy of Terah ends with three sons.

Facts: Not in order of birth.

1. Ham is the youngest; **Gen 9:24** *When Noah awoke from his wine and knew what his youngest son had done to him...*

⇒ **5:32** *After Noah was 500 years old, Noah fathered Shem, Ham, and Japheth.*

⇒ **10:21** *To Shem also, the father of all the children of Eber; the elder brother of Japheth, children were born.*

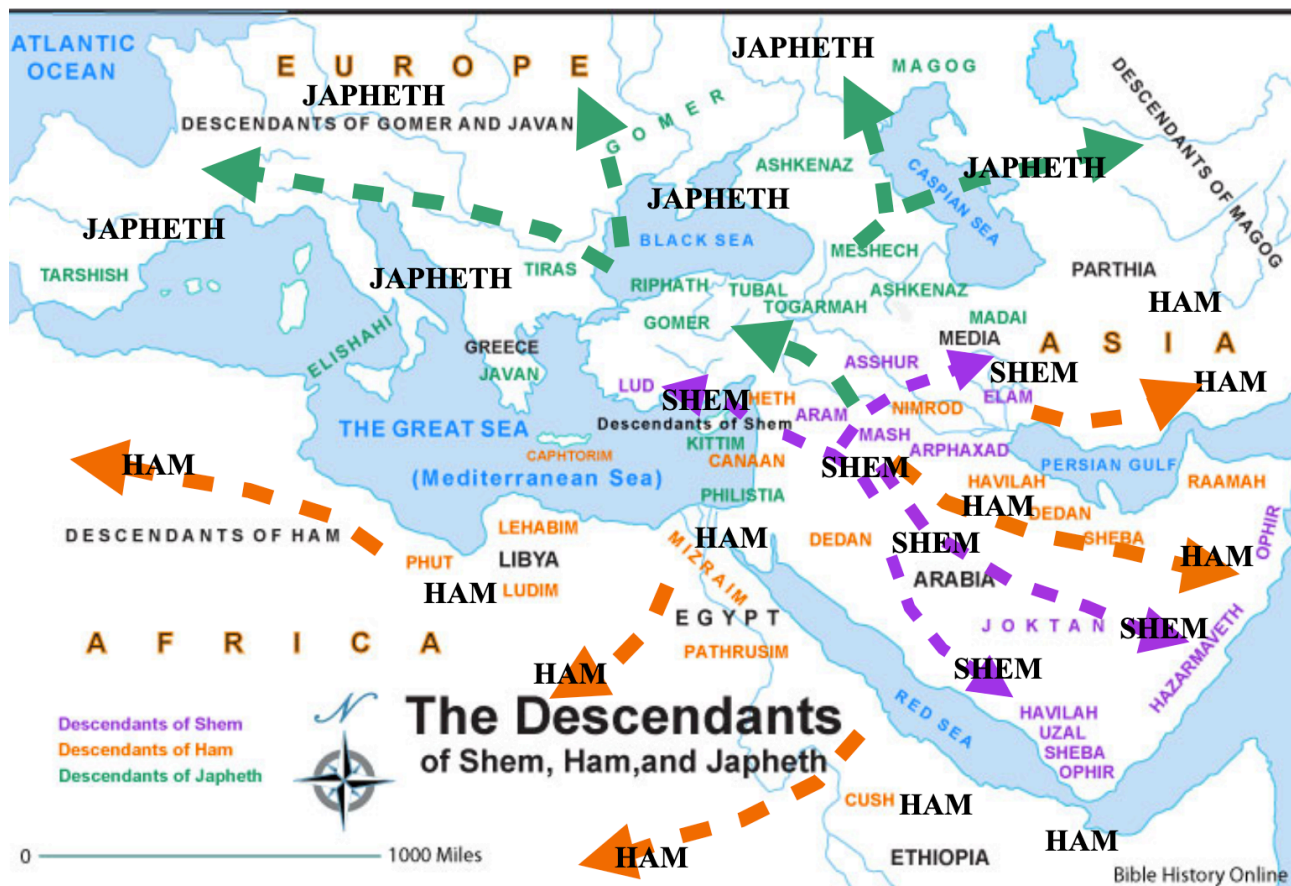
⇒ **11:10** *These are the generations of Shem. When Shem was 100 years old, he fathered Arpachshad two years after the flood.*

i. Noah began having children after he was 500 years old. According to **11:10** Shem was born 98 years old before the flood began. So Noah was 502 when Shem was born.

ii. **10:21** in the NIV, NJV, NKJV; Japheth is the oldest son. But several Hebrew scholars say otherwise and most English texts:

NetBible tn “The older brother of Japheth” Or “whose older brother was Japheth.” Some translations render Japheth as the older brother, understanding the adjective הַגָּדוֹל (haggadol, “older”) as modifying Japheth. However, in Hebrew when a masculine singular definite attributive adjective follows the sequence masculine singular construct noun plus proper name, the adjective invariably modifies the noun in construct, not the proper name. Such is the case here. See Deut 11:7; Judg 1:13; 2:7; 3:9; 9:5; 2 Kgs 15:35; 2 Chr 27:3; Neh 3:30; Jer 13:9; 36:10; Ezek 10:19; 11:1.

Genesis 10:2 *The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.*



10:3 The sons of Gomer: Ashkenaz, Riphath, and Togarmah. **4** The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim.

5 From these the coastland peoples spread in their lands, each with his own language, by

their clans, in their nations. **6** The sons of Ham: Cush, Egypt, Put, and Canaan.

The Canaanites are the nations the Israelites conquered and whose land they inhabited [**Genesis 15:18—21; Exodus 3:8, 17; Numbers 13:29; Joshua 3:10; 1 Kings 9:20**].

10:7 The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan. **8** Cush fathered Nimrod; he was the first on earth to be a mighty man. **9** He was a mighty hunter before the Lord. Therefore it is said,

“Like Nimrod a mighty hunter before

the Lord.” **10** The beginning of his

kingdom was Babel, Erech, Accad,

and Calneh, in the land of Shinar.

11 From that land he went into Assyria

and built Nineveh, Rehoboth-Ir, Calah, and **12** Resen between Nineveh and Calah; that is the great city.

10:13 Mizraim (Egypt) fathered Ludim, Anamim, Lehabim, Naphtuhim, **14** Pathrusim, Casluhim (from whom the Philistines came), and Caphtorim (all plural).

10:15 Canaan fathered Sidon his firstborn and Heth, **16** and the Jebusites, the Amorites, the Girgashites, **17** the Hivites, the Arkites, the Sinites, **18** the Arvadites, the Zemarites, and the Hamathites (all plural).

After-ward the clans of the Canaanites dispersed. **19** And the territory of the Canaanites extended from Sidon in the direction of Gerar as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha.

10:20 These are the sons of Ham, by their clans, their languages, their lands, and their nations.

10:21 To Shem also, the father of all the children of Eber; the elder brother of Japheth, children were born.

⇒ Eber is singled out: Eber means “

One From Beyond/From The Other Side/He Who Passed Over.”

22 The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram.

23 The sons of Aram: Uz, Hul, Gether, and Mash. **24** Arpachshad fathered Shelah; and Shelah fathered Eber. **25** To Eber were born two sons: the name of the one was Peleg, for in his days the earth was divided, and his brother's name was Joktan. **26** Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah,

27 Hadoram, Uzal, Diklah, **28** Obal,

Abimael, Sheba, **29** Ophir, Havilah,

and Jobab; all these were the sons of

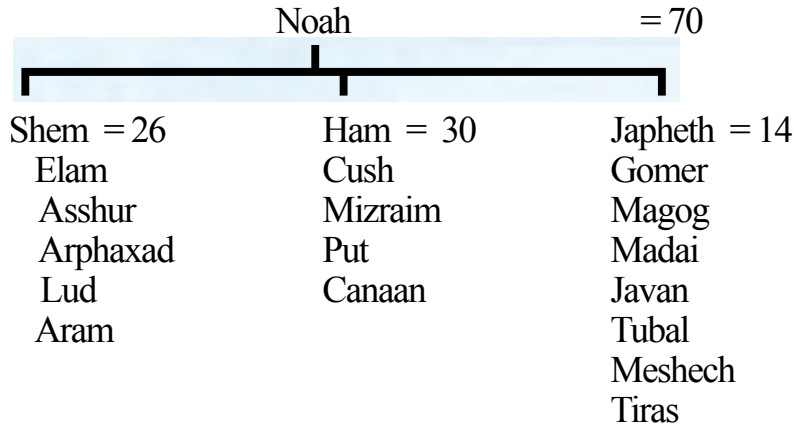
Joktan. **30** The territory in which they

lived extended from Mesha in the direction of Sephar to the hill country of the east. **31** These are the sons of Shem, by their clans, their languages, their lands, and their nations. **32** These are the clans of the sons of Noah, according to their genealogies, in their nations, and from these the nations spread abroad on the earth after the flood.

Deut 32:7 Remember the days of old; consider the years of many generations; ask your father, and he will show you, your elders, and they will tell you. **8** When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples.

Acts 17:26 He made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, **27** that they should seek God.

Genesis 46:27 Seventy Jewish families mentioned.



Deuteronomy 10:22 = 70 The Nation of Israel

Genesis 10 = 70 Table of Nations

...Acts 7:14 Stephen mentions 75 ? ? ? ? ?

...But Joseph had 5 grandsons (LXX).

Deuteronomy 32:8 *When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God.*

Jude 1:6 *The angels who did not stay within their own position of authority, but left their proper dwelling.*

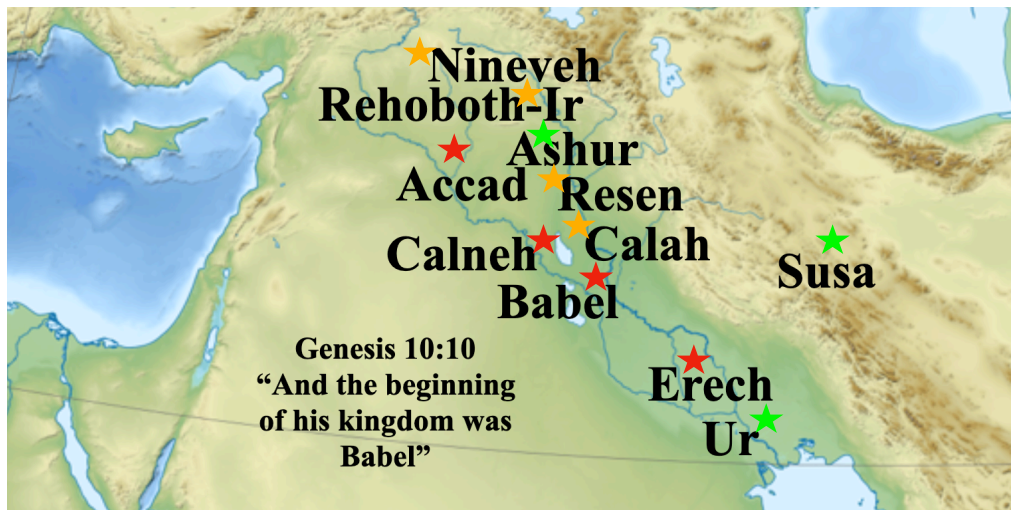
Daniel 10:13 *The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia...20 But now I will return to fight against the prince of Persia; and when I go out, behold, the prince of Greece will come.*

END CHAPTER Nine and Ten:

Genesis 11:1 *Now the whole earth had one language and the same words. 2 As people migrated from the east, they found a plain in the land of Shinar and settled there.*

Genesis 11:3 *And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. 4 Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth."*

Genesis 10:8 *Cush fathered Nimrod; he was the first on earth to be a mighty man. 9 He was a mighty hunter before the Lord. Therefore it is said, "Like Nimrod a mighty hunter before the Lord." 10 The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. 11 From that land he went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and 12 Resen between Nineveh and Calah; that is the great city.*



- Cain: First to build a city (**Gen 4:17**).
- Lamech: First anti-God government (**Gen 4:23**).
 ⇒ Nimrod does these is spades.

COMPARE

- Gen 11:3** *Come, let us make bricks.*
- Gen 11:4** *Come, let us build ourselves a city.*
- Gen 11:4** *And let us make a name for ourselves.*
- Gen 19:32** *Come, let us make our father drink wine.*
- Gen. 37:27** *Come, let us sell him to the Ishmaelites.*
- Exodus 1:10** *Come, let us deal shrewdly with them.*
- 1 Sam 9:9** *Come, let us go to the seer.*
- Psalms 83:4** *Come, let us wipe them out as a nation.*
- Jeremiah 48:2** *Come, let us cut her off from being a nation!*
- Matthew 21:38** *This is the heir. Come, let us kill him and have his inheritance.*

- Gen 1:26** *Elohim said, "Let us make man."*
- Gen 11:7** *Yahweh said "Come, let us go down and confuse."*
- 1 Sam 11:14** *Come, let us go to Gilgal and there renew the kingdom.*
- 1 Sam 14:1** *Come, let us go over to the Philistine garrison.*
- Neh 2:7** *Come, let us build the wall of Jerusalem.*
- Psalms 95:1** *Oh come, let us sing to the LORD.*
- Psalms 95:6** *Come, let us worship and bow down. Let us kneel before the LORD our maker.*
- Isaiah 2:3** *Come, let us go up to the Mount of the LORD.*
- Hoses 6:1** *Come, let us return to the LORD.*

Isaiah 14:12-14 *How art thou fallen from heaven, O day-star; son of the morning! how art thou cut down to the ground, that didst lay low the nations! And thou saidst in thy heart, I will ascend into heaven, I will exalt my throne above the stars of God; and I will sit upon the mount of congregation, in the uttermost parts of the north; I will ascend above the heights of the clouds; I will make myself like the Most High.*

Yahweh Responds:

- 14:22** *I will rise up against them...*
- 14:22** *I will cut off from Babylon name and remnant.*
- 14:23** *I will make it a possession of the hedgehog...*
- 14:23** *I will sweep it with the broom of destruction...*
- 14:25** *I will break the Assyrian in my land...*

Then God Mocks Those Who-so-ever-will:

...**27** For the Lord of hosts has purposed,
 and who will annul it?
 His hand is stretched out,
 and who will turn it back?
 ANSWER..... NO——ONE !!!!!

Now...concerning the one who willed to annul God’s government and plans: **Gen 10:9a** Cush fathered Nimrod; Name means literally “he turned himself against”, or resultative “to be rebellious” ... “Rebel.”

Gen 10:9b *he was the first on earth to be a mighty man. 9 He was a mighty hunter before the Lord. Therefore it is said, "Like Nimrod a mighty hunter before the Lord."*

To understand “Mighty Man” we again let Scripture interpret Scripture. **A.** Used regarding a warrior:
 ...2 Sam 23:16 mighty men broke through the camp of the Philistines.
 ...but more is involved. Nimrod’s warrior infamy resounded on the earth (first on earth).

B. The term “mighty hunter” often times corresponded to ‘hunting men.’

Genesis 10:9 In The Hebrew word for “hunt” is “tsayid”, which is used on occasion for hunting men. → **1 Sam 24:12** Saul hunted David’s life.

→ **Jer 16:16** “Behold, I am sending for many fishers, declares the LORD, and they shall catch them. And afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the clefts of the rocks.

Lam 3:52 “I have been hunted like a bird by those who were my enemies without cause.

C. The term “before the Lord” is literally translated “before the face of the Lord.”

...it is used both positively and negatively; context determines its use. Compare:

a. Lev 23:20 *The priest shall wave them with the bread of the firstfruits as a wave offering before the LORD.*

b. Num 3:4 *Nadab and Abihu died before the LORD when they offered unauthorized fire before the LORD.*

Therefore, the context of Nimrod’s actions stipulate whether he was for God, or “in the face of God.”

→ He built city after city (eight).

...in doing so, (building cities) he established the first “kingdom” on earth (worldly kingdom).

→ He ‘raised’ two areas historically renowned for their animosity and hatred for both God and Israel.

...from these areas come both cult religions and anti-god governments; Shinar (Babylon) and Assyria.

→ Therefore, in using terms such as “he began to be a mighty man” and “the beginning of his kingdoms,” God is explaining that he was the first dictator, slave owner, tyrant, and autocrat.

...he is the preeminent anti-god and for-runner of the anti-christ who is ultimately to come.

Following is a clear and profound case, in two parts, that provide a clear thread that both Assyria and Babylon play out to the end of time, and that the Assyrian is the man of sin.

First notice the hunter who hunted: **Jer 50:17** “Israel is a hunted sheep driven away by lions. First the king of Assyria devoured him, and now at last Nebuchadnezzar king of Babylon has gnawed his bones.”

We also find that while it seems both nation and ruler have their own will and program, it is always within the full plan of God as He brings justice to the earth.

→→→ **Case Number One, The Assyrian:**

The Book of Isaiah (and Micah) establishes the case for the anti-christ to come.... the man. He either comes from Assyria, or at least will rule from there. Assyria is a picture of world domination through harsh dictator-ship and war. Assyria was the harshest master of all world powers. Their cruelty is unmatched. The Assyrian’s cruelty will rise again.

⇒ **Isaiah 11:5** *Woe to Assyria, the rod of my anger; the staff in their hands is my fury!*

6 *Against a godless nation I send him, and against the people of my wrath I command him, to take spoil and seize plunder; and to tread them down like the mire of the streets...12* *When the Lord has finished all his work on*

Mount Zion and on Jerusalem, he will punish the speech of the arrogant heart of the king of Assyria and the boastful look in his eyes...20 In that day the remnant of Israel and the survivors of the house of Jacob will no more lean on him who struck them, but will lean on the Lord, the Holy One of Israel, in truth. 21 A remnant will return, the remnant of Jacob, to the mighty God.

⇒ **Isaiah 14:24** *The Lord of hosts has sworn:*

“As I have planned, so shall it be, and as I have purposed, so shall it stand,

25 *that I will break the Assyrian in my land, and on my mountains trample him underfoot; and his yoke shall depart from them, and his burden from their shoulder.”*

26 *This is the purpose that is purposed concerning the whole earth, and this is the hand that is stretched out over all the nations.*

⇒ **Micah 5:2** *But you, O Bethlehem Ephrathah,*

who are too little to be among the clans of Judah, from you shall come forth for me

one who is to be ruler in Israel, whose coming forth is from of old, from ancient days.

...5 And he shall be their peace.

When the Assyrian comes into our land

and treads in our palaces, then we will raise against him seven shepherds and eight princes of men;

6 *they shall shepherd the land of Assyria with the sword,*

and the land of Nimrod at its entrances;

and he shall deliver us from the Assyrian

when he comes into our land and treads within our border.

⇒ **Isaiah 30:27** *Behold, the name of the Lord comes from afar,*

burning with his anger, and in thick rising smoke; his lips are full of fury,

and his tongue is like a devouring fire;

28 *his breath is like an overflowing stream*

that reaches up to the neck;

to sift the nations with the sieve of destruction,

and to place on the jaws of the peoples a bridle that leads astray.

29 *You shall have a song as in the night when a holy feast is kept, and gladness of heart, as when one sets out to the sound of the flute to go to the mountain of the Lord, to the Rock of Israel. 30 And the Lord will cause his majestic voice to be heard and the descending blow of his arm to be seen, in furious anger and a flame of devouring fire, with a cloudburst and storm and hailstones. 31 The Assyrians will be terror-stricken at the voice of the Lord, when he strikes with his rod. 32 And every stroke of the appointed staff that the Lord lays on them will be to the sound of tambourines and lyres. Battling with brandished arm, he will fight with them. 33 For a burning place has long been prepared; indeed, for the king it is made ready, its pyre made deep and wide, with fire and wood in abundance; the breath of the Lord, like a stream of sulfur, kindles it.*

⇒⇒⇒ **Case Number Two:** The Book of Isaiah

prophesies the rise of Babylon and its cultic

dominion, and Jeremiah establishes the case

that Babylon is the seat of Satan, the dragon.

All cultic religions hail from Babylon and will end

there. And Babylon, along with its religion, will rise again, in culmination with the Assyrian, the antichrist.

⇒ **Isaiah 14:22** *“I will rise up against them,” declares the Lord of hosts, “and will cut off from Babylon name and remnant, descendants and posterity.*

...therefore, the preceding verses in chapter 14 set a case against Babylon, and notice the spiritual context and Satan in particular here:

*11 Your pomp is brought down to Sheol,
the sound of your harps;
maggots are laid as a bed beneath you,
and worms are your covers.*

*12 “How you are fallen from heaven,
O Day Star, son of Dawn!
How you are cut down to the ground,
you who laid the nations low!*

*13 You said in your heart,
‘I will ascend to heaven;
above the stars of God*

*I will set my throne on high;
I will sit on the mount of assembly
in the far reaches of the north;*

*14 I will ascend above the heights of the clouds;
I will make myself like the Most High.’*

*15 But you are brought down to Sheol,
to the far reaches of the pit.*

⇒ Compare **Jeremiah 50:1** *The word that the Lord spoke concerning Babylon, concerning the land of the Chaldeans, by Jeremiah the prophet:*

*2 “Declare among the nations and proclaim,
set up a banner and proclaim,
conceal it not, and say: ‘Babylon is taken,
Bel is put to shame, Merodach (Marduk) is dismayed.
Her images are put to shame, her idols are dismayed.’*

And Notice what happens to the ‘first of the nations’

...Jeremiah 50:12 “Behold, she shall be the last of the nations, a wilderness, a dry land, and a desert.”

Jeremiah 51:25 *“Behold, I am against you, O destroying mountain, you who devastate the whole earth, declares the LORD. I will stretch out My hand against you; I will roll you over the cliffs and turn you into a charred mountain... 34 “Nebuchadnezzar the king of Babylon has devoured me; he has crushed me; he has made me an empty vessel; he has swallowed me like a monster; he has filled his stomach with my delicacies; he has rinsed me out. 35 The violence done to me and to my kinsmen be upon Babylon,” let the inhabitant of Zion say. “My blood be upon the inhabitants of Chaldea,” let Jerusalem say. 36 Therefore this is what the LORD says: “Behold, I will plead your case and take vengeance on your behalf; I will dry up her sea and make her springs run dry. 37 Babylon will become a heap of rubble, a haunt for jackals, an object of horror and scorn, without inhabitant.*

Rev 18:2 *And he cried out in a mighty voice: “Fallen, fallen is Babylon the great!*

*She has become a dwelling place for demons, a haunt for every unclean spirit,
a haunt for every unclean bird, a haunt for every unclean and detestable beast.*

*3 For all nations have drunk the wine of the passion of her sexual immorality,
and the kings of the earth have committed immorality with her; and the merchants of the earth have grown rich from the power of her luxurious living.” ... “Alas, alas, for the great city that was clothed in fine linen,
in purple and scarlet, adorned with gold, with jewels, and with pearls!*

17 For in a single hour all this wealth has been laid waste.” ...24 And in her was found the blood of prophets and of saints, and of all who have been slain on earth.”

NOW....Babylon has never fallen. It seems dead!

FROM MEI@75 Babylon has seen it all.
From its peak as the Neo-Babylonian capital
under King Nebuchadnezzar through its
heavy-handed 1987 reconstruction by
Saddam Hussein to its post-invasion
demise when American and Polish

troops ran roughshod over its ruins and ISIS threatened its very existence, the ancient city has witnessed empires come and go.

The 2500-acre site, 50 miles south of Baghdad, comprises both the ruins of the ancient city as well as surrounding villages and agricultural areas. It was here that King Hammurabi (1792-1750 BCE) produced the world's first written law. ... These are the laws of justice which Hammurabi the able king has established.... That the strong may not oppress the weak, to give justice to the orphan and widow, I have inscribed my precious words on my stele and established it in Babylon before my statue called the 'King of Justice.' From 626 to 539 BCE, the city was the capital of the Neo-Babylonian empire and the largest metropolis in the world. Sacked by the Hittites in 1595 BCE, and conquered by the Kassites in 1570 BCE, it became a center for worship of the god Marduk for four centuries. After the Assyrian King Esarhaddon rebuilt the holy city, amid fear of divine retribution, Babylonians regained control in 612 BCE.

FROM Odyssey; Adventures In Archaeology:

We know of at least 32 ziggurats in Mesopotamia and western Iran and typically they are built out of a core of mud-brick with an outer skin of fired bricks, set in bitumen mortar, to protect it against flood damage. In later times, according to Herodotus, the outer skin was glazed and the various tiers were painted with different colors. Herodotus also tells us that there was a temple at the top of the ziggurat at Babylon, but no trace of any such building has been found at Babylon nor anywhere else (not surprising, really, when you consider that none of them has survived to its full height)... Records were kept (monthly, quarterly and annually) of the amount of woolen thread issued and the amount of cloth produced according to quality and weight— they even made allowance for wastage. Rations were issued according to skill and output—generally the older and younger women received less.

Will Babylon Rise Again?

Zechariah 5:5 *Then the angel who talked with me came forward and said to me,*

"Lift your eyes and see what this is that is going out." **6** *And I said, "What is it?"*

He said, "This is the basket that is going out." And he said, "This is their iniquity

in all the land." **7** *And behold, the leaden cover was lifted, and there was a woman sitting in the*

basket! 8 And he said, "This is Wickedness." And he thrust her back into the basket, and thrust down the leaden weight on its opening. 9 Then I lifted my eyes and saw, and behold, two women coming

forward! The wind was in their wings. They had wings like the wings of a stork, and they lifted up the basket between earth and heaven. 10 Then I said to the angel who talked with me, "Where are they taking the basket?" 11 He said to me, "To the land of Shinar, to build a house for it. And when this is prepared,

they will set the basket down there on its base."

➔ **Important to note:** *There is determined to be a complete Destruction of Babylon; not fall, destruction.*

...Isaiah 13-14 Jer 50-51 Rev 17=18

⇒ *Many nations attack her*

⇒ *Babylon becomes like both Sodom and Gomorrah*

⇒ *She is never inhabited again*

⇒ *It all occurs in Day of Lord*

⇒ *Israel is in the land and forgiven when it happens*

A Side Bar: About Daniel and Nebuchadnezzar:

→ Nebuchadnezzar is the most violent king that ever reigned on the planet. He is the only one mentioned in the Scriptures, besides God, as being king of the whole world. He is the “Head of Gold” which sets the stage for the history of nations to be destroyed, in totality by Christ.

→ **Daniel** is a type of Israel as is Noah; his name means “God is my Judge.”

→ **Daniel** and three others are the focus; taken hostage in the third year of the reign of Jehoiakim.

... Jehoiakim means “God rises up.”

→ The fiery furnace illustrates the tribulation.

→ While three of the four hostages go through the

fiery furnace, the fourth member (Daniel) is no-where to be seen (where is he?).

→ **Nebuchadnezzar** is ultimately made to crawl and eat like an animal, and finally, to look up from his lowered state and proclaim that God is

“The Most High God...

How great are his signs,

how mighty his wonders!

His kingdom is an everlasting kingdom,

and his dominion endures from generation to generation.

→ **Nebuchadnezzar** was “driven from among men.”

Now... a little about the “second Nimrod” ...and not too dissimilar from Nebuchadnezzar.

→ **Daniel 8:24** *His power will be great, but it will not be his own. He will cause terrible destruction and succeed in whatever he does. He will destroy the mighty men along with the holy people. 25 Through his craft and by his hand, he will cause deceit to prosper; and in his own mind he will make himself great. In a time of peace he will destroy many, and he will even stand against the Prince of princes.*

→ **Daniel 11:16** *The invader will do as he pleases; no one will stand against him. He will establish himself in the Beautiful Land, with destruction in his hand.*

→ **Daniel 11:36** *“And the king shall do as he wills. He shall exalt himself and magnify himself above every god, and shall speak astonishing things against the God of gods. He shall prosper till the indignation is accomplished; for what is decreed shall be done.*

→ **1 Thes 2:4** *He will oppose and exalt himself above every so-called god or object of worship. So he will seat himself in the temple of God, proclaiming himself to be God.*

→ **Rev 13:5** *The beast was given a mouth to speak arrogant and blasphemous words, and authority to act for 42 months.*

Genesis 11:5 *And the Lord came down to see the city and the tower, which the children of man had built.*

6 *And the Lord said, “Behold, they are one people, and they have all one*

language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. 7 Come, let us go down and there confuse their language, so that they may not understand one another's speech.”

In some situations God Himself comes to witness and judge the evil done: **Gen 3; Gen 14; Num 12**

Isaiah 31:4 *For thus the LORD said to me,*

“As a lion or a young lion growls over his prey, and when a band of shepherds is called out against him he is not terrified by their shouting or daunted at their noise, so the LORD of hosts will come down to fight on Mount Zion and on its hill.

Genesis 11:8 *So the Lord dispersed them from there over the face of all the earth, and they left off building the city. 9 Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.*

Undoing Babel:

Zephaniah 3:9 *“For at that time I will change the speech of the peoples to a pure speech, that all of them may call upon the name of the Lord and serve him with one accord.*

10 *From beyond the rivers of Cush*

my worshipers, the daughter of my dispersed ones, shall bring my offering.

11 *“On that day you shall not be put to shame*

because of the deeds by which you have rebelled against me;

for then I will remove from your midst

your proudly exultant ones, and you shall no longer be haughty

in my holy mountain.

Genesis 11:10 *These are the generations of Shem. When Shem was 100 years old, he fathered Arpachshad two years after the flood. 11 And Shem lived after he fathered Arpachshad 500 years and had other sons and daughters.*

12 *When Arpachshad had lived 35 years, he fathered Shelah. 13 And Arpachshad lived after he fathered Shelah 403 years and had other sons and daughters.*

14 *When Shelah had lived 30 years, he fathered Eber. 15 And Shelah lived after he fathered Eber 403 years and had other sons and daughters.*

16 *When Eber had lived 34 years, he fathered Peleg. 17 And Eber lived after he fathered Peleg 430 years and had other sons and daughters.*

18 *When Peleg had lived 30 years, he fathered Reu. 19 And Peleg lived after he fathered Reu 209 years and had other sons and daughters.*

20 *When Reu had lived 32 years, he fathered Serug. 21 And Reu lived after he fathered Serug 207 years and had other sons and daughters.*

22 *When Serug had lived 30 years, he fathered Nahor. 23 And Serug lived after he fathered Nahor 200 years and had other sons and daughters.*

24 *When Nahor had lived 29 years, he fathered Terah. 25 And Nahor lived after he fathered Terah 119 years and had other sons and daughters.*

26 *When Terah had lived 70 years, he fathered Abram, Nahor, and Haran.*

27 *Now these are the generations of Terah. Terah fathered Abram, Nahor, and Haran; and Haran fathered Lot. 28 Haran died in the presence of his father Terah in the land of his kindred, in Ur of the Chaldeans. 29 And Abram and Nahor took wives. The name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and Iscah. 30 Now Sarai was barren; she had no child.*

31 *Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they settled there. 32 The days of Terah were 205 years, and Terah died in Haran.*

In Genesis chapter 9 and 10 we did some meaning of names and the possibility of God's message to mankind. There may be a similar message in Genesis 11 so I have provided the names for you use, but haven't taken the time to track down a possible message as before.

GENESIS 11 Meaning of Names

- *Shem The name - Arpachshad Boundary Of The Chaldeans ...He Gathers Mascara Like A Demon*
- *Shelah Sent Out, Branch or Javelin / ...Prosperity or Booty. Missionary, Emissary*
- *Eber The Region Beyond, One From Beyond, ...He Who Passed Over*
- *Peleg Division, Dividing Canal - Reu Friend, Associate - Serug Branch*
- *Nahor Snort, Scorched, Freeman - Terah Delay, Wanderer, Global Spirit*
- *Abram Father - Abraham Father of Many - Nahor Snort, Scorched, Freeman*
- *Haran Mountainous, Mountaineer - Lot Covering - Sarai My Princess*
- *Sarah Royal Princess*

In the canonical scriptures, the writer does not expound upon Abraham's birth and childhood; it is simply stated: "Terah fathered Abram."

- *Extra biblical text of Jasher (Yasher 8).*
- *On the night of Abram's birth all the servants of Terah and all the wise men of Nimrod and his conjurors came and ate and drank with Terah.*
- *That night they looked at the stars and saw a sign and took it that Abram would be great.*
- *Nimrod finds out and wants to kill the child.*
- *Terah hides Abram in a cave for 10 years.*
- *10 yrs old Abram moves in with Noah.*
- *Noah teaches Abram about God.*
- *All the sons of the earth in those days rebelled against God and served other elohim.*
- *Terah with all his household were the first of those that served gods of wood and stone.*
- *Terah had twelve gods of large size, made of wood and stone, after the twelve months of the year. He served each one monthly bringing meat and drink offerings to his gods.*
- *Abram would come home and prove these gods neither ate nor drank and argued with his father.*
- *Nimrod kept a tight reign on his subjects and all the earth was under his control; it was of one tongue.*
- *All the princes of Nimrod and his great men took counsel together; Phut, Mizraim, Cush and Canaan with their families and said "Come let us" build ourselves a city and in it a strong tower, and its top reaching heaven, and we will make ourselves famed, so that we may reign upon the whole world, in order that the evil of our enemies may cease from us, that we may reign mightily over them, and that we may not become scattered over the earth by war:*
- *The families consisted of 600,000 men.*
- *They sought the whole earth and found none like one valley east of the land of Shinar, about two days' walk; they journeyed and they dwelt there.*
- *The families divided themselves in three parts; the first said We will ascend into heaven and fight against God; the second said, We will ascend to heaven and place our own gods there and serve them; and the third part said, We will ascend to heaven and smite him with bows and spears; and God knew all their works and all their evil thoughts.*
- *They built themselves a great city and very high and strong tower; its height precluded the mortar and bricks reaching the builders in their ascent to it, until those who went up had completed a full year.*
- *Men ascended and descended the whole day; and if a brick should fall from their hands and get broken, they would all weep over it, and if a man fell and died, none of them would look at him.*
- *God said to the seventy angels who stood foremost before him "Come let us descend and confuse their tongues, that one man shall not understand the language of his neighbor;" and they did so.*
- *Nimrod dwelt in Babel, and he there renewed his reign over the subjects and princes who called his name Amraphel, saying that at the tower his princes and men fell through his means.*

- Amraphel means "One That Darkens Counsel" or "Speaks of Dark Things."

- Mardon was his son, and worse than his father:

— A primary Babylonian god is Marduk, meaning "immortal son of Utu" or "bull calf of the sun god Utu." The origin of Marduk's name may reflect an earlier genealogy, or have had cultural ties." In other words, this primary god may have been named by Nimrod on behalf of his 'son' and the 'bull calf sun god.' Meaning, Nimrod either called himself Utu, or more likely gave his son to Utu "the ancient Mesopotamian sun god, god of justice, morality, and truth, and the twin of the Mesopotamian goddess Inanna (Ishtar in the Assyria-Babylonian language), the Queen of Heaven. — Ishtar, (also known as Semiramis, widow of Nimrod, is the mother of Tammuz) who came to be represented as the bare breasted pagan fertility goddess of the east.

Josephus wrote: Now it was Nimrod who excited them to such an affront and contempt of God. He persuaded them not to ascribe it to God, as if it were through his means they were happy, but to believe that it was their own courage which procured that happiness. He also gradually changed the government into tyranny, seeing no other way of turning men from the fear of God, but to bring them into a constant dependence on his power: He also said he would be revenged on God, if he should have a mind to drown the world again; for that he would build a tower too high for the waters to reach. And that he would avenge himself on God for destroying their forefathers. Now the multitude were very ready to follow Nimrod, and to esteem it a piece of cowardice to submit to God; and they built a tower, neither sparing any pains and by reason of the multitude of hands employed in it, it grew very high, sooner than any one could expect...It was built of burnt brick, cemented together with mortar, made of bitumen, that it might not be liable to admit water: The place wherein they built the tower is now called Babylon, because of the confusion of that language which they readily understood before; for the Hebrews mean by the word Babel, confusion ...

Reminder: Zechariah 5: 9 Then I lifted my eyes and saw, and behold, two women coming forward! The wind was in their wings. They had wings like the wings of a stork, and they lifted up the basket between earth and heaven. 10 Then I said to the angel who talked with me, "Where are they taking the basket?" 11 He said to me, "To the land of Shinar, to build a house for it. And when this is prepared, they will set the basket down there on its base."

Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons. 1 Tim 4:1

The concept of Giants, spiritual rulers other than Yahweh, and such are not taught by 95% of pastors and therefore there cannot be a clear understanding of, and therefore working of the rest of Scripture. "I Myself have carefully investigated" Luke 1:3

CHAPTERS 1 - 11 ARE FOUNDATIONAL

Some like to say there were three particular rebellions, but an overall view of chapters 1-11 reveal a two divine conspiracies carried out in stages. All of this sets up Gen 12 and the rest of Scripture, and culminates in Jesus Christ, the Warrior King, returning order to HIs Creation.

...In chapter 12, we will need to immediately begin to track these ideas going forward. The underlying spiritual warfare is actually very illustrative once we understand Genesis 1-11.

Thus ends Chapters 9-11

Please refer to GENESIS 2020 AT redeeminggracebc.org for further chapters

→ ⇒ ≡ Find the Corresponding videos at:

<https://www.youtube.com/playlist?list=PL4JHpYXMsZnHFxHp0INwMFoy-mPn2iK-p>