

Genesis 2020 Chapter Six

Chapter 6 → **Genesis 6:1** *When 7 man began to multiply on the face of the land and daughters were born to them, 2 the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose.*

...This chapter just strikes me as starting off strange; and as one theologian wrote “It would be very unfortunate to build an elaborate theology out of [what follows] and similar fragments of biblical information.” But he then writes “If we needed this information God would have provided it in a more clear and complete form.” I want to remind you what I believe; that the Holy Spirit inspired what is written and we don’t have to go outside the text too far to find treasure and enjoy God’s texts, but with much study, even if we were to use only biblical text, we find great treasure and insight. Now, with that: in **5:1** “God created man...male and female he created them...and named them “man.” In **6:1** 7 is an article of delineation; Mankind as opposed to? Also v.**5 & 6**

a. **Job 1:6** Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.

b. **Job 2:1** On another day the sons of God came to present themselves before the LORD, and Satan also came with them to present himself before Him.

c. **Job 38:6** On what were its foundations set, or who laid its cornerstone, 7 while the morning stars sang together and all the sons of God shouted for joy?

d. **Job 2:1** e. **Job 38:7** f. **Psalm 29:1** g. **Psalm 89:6,7**

→ We may want to suggest that this makes no sense; this is not some Meg Ryan movie where angels fall in love with an earthling. Why would an angel take this chance?

⇒ Good scholars denounce the idea that this is the mixing of strange flesh. However, the evidence for the mix is more than sufficient.

⇌ The premise then is that these are fallen angels who lusted after woman, and wished to procreate and fill the earth with their seed. **Genesis 3:15**

The angel view is prevalent in extra-biblical texts: **Josephus, Ant. 1:73; Philo, On the Giants 6; 1 Enoch 6:2,6; 106. 13-14; 2 Enoch 18; Jubilees 5:1; 10:1-6; 2 Baruch 56:12-15, the Genesis Apocryphon, and the Septuagint.** The summary goes that angels come to earth, lusted, mated with women, and produced a race of giants. More on “giants” later. I Enoch asserts that Noah’s Flood came to destroy this angelic/human union which was hostile towards YHWH and His plan for creation; **I Enoch 7:1; 15:1; 86:1.**

Lets’ stick with the significant biblical evidence for now!

Jude v.6 *And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day...*

7 just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire.

...**Jude 14** It was also about these that Enoch, the seventh from Adam, prophesied, saying, “Behold, the Lord comes with ten thousands of his holy ones, to execute judgment.

...**2 Peter 2:4** God did not spare angels when they sinned, but cast them into [the deepest] hell and committed them to chains of gloomy darkness to be kept until the judgment...

›››› **Luke 22:31** Simon, Simon, Satan has asked to sift each of you like wheat.

- Let's talk timing When did daughters
Using Biblical clues: begin to multiply?

Daughters in Genesis 4

Lamech took two wives; Adah and Zillah.
Naamah is named.

Daughters in Genesis 5

- 1. Adam had other sons and daughters
- 2. Seth had other sons and daughters
- 3. Enosh had other sons and daughters
- 4. Kenan had other sons and daughters
- 5. Mahalalel had other sons and daughters
- 6. Jared had other sons and daughters
- 7. Enoch had other sons and daughters
- 8. Methuselah had other sons and daughters
- 9. Lamech had other sons and daughters
- 10. Noah: a note; 10 means completion/finished.

Enoch 6:6 *And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon.*

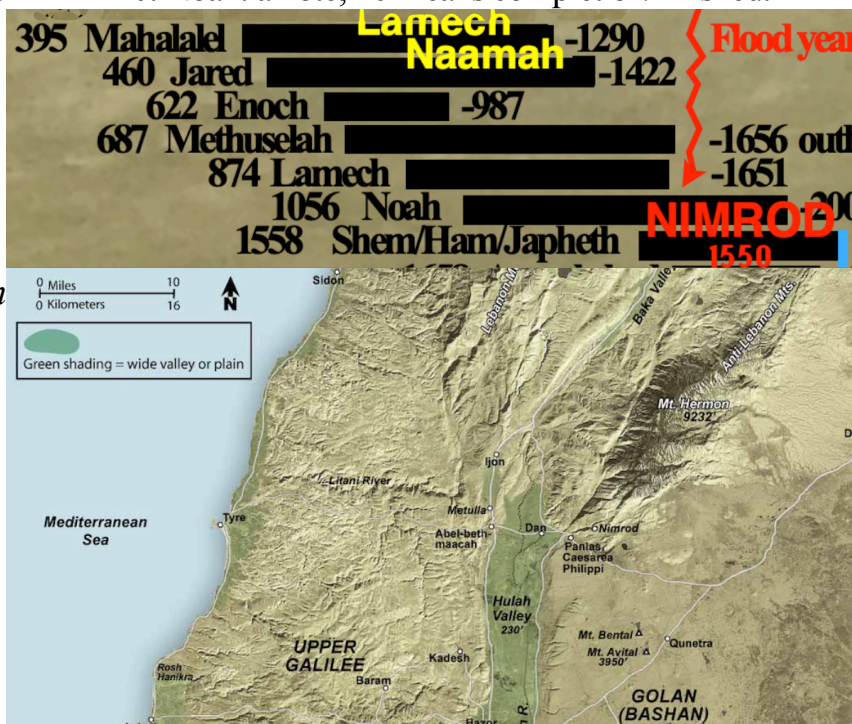
→ Hermon; "the mountain of oath"
→ High Places: Ba'al of Hadad: In 1869 Sir Charles Warren found an ancient inscription translated "According to the command of the greatest and Holy God, those who take an oath (proceed) from here." The term "oath" is likened to Greek αναθημα (anathema) ...something dedicated to a god under a curse (mentioned in the Book of Enoch).

Jude 14 *It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord comes with ten thousands of his holy ones, to execute judgment."*

6:3 *Then the Lord said, "My Spirit shall not abide in man forever; for he is flesh: his days shall be 120 years." See v.12 "all flesh had corrupted their way."*

...this is huge a clue...all of man was:

- 1. Mere flesh (no spirit of God left); used 5 times. ...the first times were "very good" when God made the woman from the flesh of the man.
- 2. Corrupt/destroyed; used 5 times, first used here. ...the term is used in **Genesis 39, Exodus 21, and Numbers 22** (Moses) meaning waisted or destroyed. ...it does not take the context of immoral, however the immorality destroyed the flesh. v.13 indicates God wills to destroy all flesh because of the violence/sin.
- 3. Violent: used twice...first used here.
- 4. God does not delineate between man and animal; all flesh was the same...violent and corrupt. Note the principle of separation (thread) reaches its apex here: God is taking a serious step in separation. ⇒ Note: the oldest person on the planet today = 117.



6:4 *The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.*

...Nephilim = Fallen Ones

What or who were the Nephilim? - Clues:

#1. What we discussed in v.1-2, led to Nephilim.

...the fallen angels are 'not' Nephilim.

#2. These Nephilim were "mighty men."

#3. The Nephilim were on the earth "afterwards."

So let's take #1 and #2, What Led To The Nephilim?

Josephus writes: "For many angels of God accompanied with women, and begat sons that proved unjust, and despisers of all that was good, on account of the confidence they had in their own strength; for the tradition is, that these men did what resembled the acts of those whom the Grecians call giants." "They told them also, that they found at Hebron the posterity of the giants. Accordingly these spies, who had seen the land of Canaan, when they perceived that all these difficulties were greater there than they had met with since they came out of Egypt, they were afrighted at them themselves, and endeavored to affright the multitude also." "For which reason they removed their camp to Hebron; and when they had taken it, they slew all the inhabitants. There were till then left the race of giants, who had bodies so large, and countenances so entirely different from other men, that they were surprising to the sight, and terrible to the hearing. The bones of these men are still shown to this very day, unlike to any credible relations of other men."

Enoch 6: 1 And it came to pass when the children of men had multiplied that in those days were born unto 2 them beautiful and comely daughters. And the angels, the children of the heaven, saw and lusted after

them, and said to one another: 'Come, let us choose us wives from among the children of men 3 and beget us children.' And Semjaza, who was their leader, said unto them: 'I fear ye will not 4 indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.' And they all answered him and said: 'Let us all swear an oath, and all bind ourselves by mutual imprecations 5 not to abandon this plan but to do this thing.' Then sware they all together and bound themselves 6 by mutual imprecations upon it. And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn

7 and bound themselves by mutual imprecations upon it. And these are the names of their leaders:

Samlazaz, their leader, Araklba, Rameel,

Kokabel, Tamlel, Ramlel, Danel, Ezeqeel,

Baraqijal, 8 Asael, Armaros, Batarel, Ananel,

Zaqiel, Samsapeel, Satarel, Turel, Jomjael, Sariel. These are their chiefs of tens. [Chapter 7] 1 And all the others together with them took unto themselves wives, and each chose for himself one, and they began to go in unto them and to defile themselves with them,

and they taught them charms 2 and enchantments,

and the cutting of roots, and made them acquainted

with plants. And they 3 became pregnant, and they

bare great giants, whose height was three thousand

ells: Who consumed 4 all the acquisitions of men.

And when men could no longer sustain them, the giants turned against 5 them and devoured mankind. And they began to sin against birds, and beasts, and reptiles, and 6 fish, and to devour one another's flesh, and drink the blood. Then the earth laid accusation against the lawless ones.

[Chapter 8] 1 And Azazel taught men to make swords, and knives, and shields, and breastplates, and made known to them the metals of the earth and the art of working them, and bracelets, and ornaments, and the use of antimony, and the beautifying of the eyelids, and all kinds of costly stones, and all 2 colouring tinctures. And there arose much godlessness, and they committed fornication, and they 3 were led astray, and became corrupt in all their ways. Semjaza taught enchantments, and root-cuttings, 'Armaros the resolving of enchantments, Baraqijal (taught) astrology, Kokabel the constellations, Ezeqeel the knowledge of the clouds, Araqiel the signs of the earth, Shamsiel the signs of the sun, and Sariel the course of the moon. And as men perished, they cried, and their cry went up to heaven . . .

[Chapter 9] 1 And then Michael, Uriel, Uriel, Raphael, and Gabriel looked down from heaven and saw much blood being 2 shed upon the earth, and all lawlessness being wrought upon the earth. And they said one to another: 'The earth made without inhabitant cries the voice of their cryingst up to the gates of heaven. 3 And now to you, the holy ones of heaven, the souls of men make their suit, saying, "Bring our cause 4 before the Most High.'" And they said to the Lord of the ages: 'Lord of lords, God of gods, King of kings, and God of the ages, the throne of Thy glory (standeth) unto all the generations of the 5 ages, and Thy name holy and glorious and blessed unto all the ages! Thou hast made all things, and power over all things hast Thou: and all things are naked and open in Thy sight, and Thou seest all 6 things, and nothing can hide itself from Thee. Thou seest what Azazel hath done, who hath taught all unrighteousness on earth and revealed the eternal secrets which were (preserved) in heaven, which 7 men were striving to learn:

And Semjaza, to whom Thou hast given authority to bear rule over his associates. And they have gone to the daughters of men upon the earth, and have slept with the 9 women, and have defiled themselves, and revealed to them all kinds of sins. And the women have 10 borne giants, and the whole earth has thereby been filled with blood and unrighteousness. And now, behold, the souls of those who have died are crying and making their suit to the gates of heaven, and their lamentations have ascended: and cannot cease because of the lawless deeds which are 11 wrought on the earth. And Thou knowest all things before they come to pass, and Thou seest these things and Thou dost suffer them, and Thou dost not say to us what we are to do to them in regard to these.'

[Chapter 10] 1 Then said the Most High, 1 Then said the Most High, the Holy and Great One spake, and sent Uriel to the son of Lamech, 2 and said to him: 'Go to Noah and tell him in my name "Hide thyself!" and reveal to him the end that is approaching: that the whole earth will be destroyed, and a deluge is about to come 3 upon the whole earth, and will destroy all that is on it. And now instruct him that he may escape 4 and his seed may be preserved for all the generations of the world.' And again the Lord said to Raphael: 'Bind Azazel hand and foot, and cast him into the darkness: and make an opening 5 in the desert, which is in Dudael, and cast him therein. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there for ever, and cover his face that he may 6,7 not see light. And on the day of the great judgement he shall be cast into the fire.

Back to the Bible:

#3. *The Nephilim were on the earth "afterwards."*

The Nephilim: results of the sin of Genesis 6:1.

Half human, and half fallen angel. They

probably had no soul and could not be redeemed.

→ **Deut 2:11** *Like the Anakim they are also counted as Rephaim, but the Moabites call them Emim.*

→ **Job 26:5** *The dead (rephaim) tremble under the waters and their inhabitants.*

→ **Proverbs 2:18** *Her house sinks down to death, and her paths to the departed. 9:18; 21:16.*

The word "giants" has no Old Testament equivalent... "men of stature" or height comparison is used.

...v.4 *...the sons of God came in to the daughters of man and they bore children to them. These [the children] were the (7) mighty men who were of old, the (7) men of renown.*

I find most attractive a combination of the "angel" view and the "despot" pot" view. Fallen angels left their habitation and indwelt human despots and warriors, the great ones of the earth. We know from Daniel 10:13, 20 that great kings and kingdoms of the earth had "princes" ruling behind hind them, powerful spirits with whom Michael had to fight; we also know from Ezekiel 28:11-19 that the king of Tyre may have been associated in the prophet's mind with Satan, the anointed cherub. It is no surprise that, in the literature of the ancient Near East, kings were described scribed as divine, half-divine, or demigods. Pagans revered such great leaders as gods or as offspring of the gods. In Ugaritic the "sons of god[s]" (bn 'refers to members of the pantheon as well as great kings of the earth. In the Ugaritic legend of the Dawn, the chief god of the pantheon, El, is in danger of becoming senile. In a sacred rite of the birds, he seduces two human women in one lewd world got when this unparalleled violation took place. Further-more, the story would also become a polemic against subsequent beliefs of the pagans that giants, powerful rulers, and men of renown were of divine origin and that immortality was achieved by hubris and immorality. The entire cult of the Canaanites was centered on fertility rites by sympathetic magic in which people engaged in sexual intercourse course with hierodules (temple slave) at the temple. As Israel encountered such corruption she had the law of God which stressed the separation of such sexual activities from the sanctuary and denied that divinity could be achieved by defying God's barriers. The polemic would then be saying that the "sons of God" that the pagans often spoke of were not

lesser gods of the pantheon who entered the world of humans for their pleasure. Rather, the "sons of God" were basically human beings. There may have been demonic or spirit activity or power behind them, but they were just another low order of humans. Their

taking any women they wished (the origin of harems?) was an attempt to satisfy their baser instincts. The offspring of these marriages may have been famous and powerful but, contrary to popular thinking, were not god-kings. They were flesh, as the text states; they would die, in due course, like all members of the human race. When God judged the world, as he subsequently did, no giant, no alleged deity, and no pagan ideology would have power against him. God simply allotted the days and announced the end. Here, then, human-kind had overstepped the boundaries again, trying to assume the role of divinity and hoping to achieve immortality. God, through Moses, set the record straight by confronting the mythological ideas directly: do not believe the gentile myths concerning the divine origin of the men of renown; in the end all must die, for all are flesh ("the end of all flesh").

The passage goes on to say that those who survive the judgment and become immortal do so by grace alone; moreover, those who are recipients of grace will

walk with him in righteousness, not living according to the corrupt practices of the world. **Allen P. Ross.**

... **A few important caveats;** if indeed, as he says, demonic or fallen angelic activity was behind these 'men' who took women, then indeed this is an under-taking of an evil heavenly principalities. Men either gave them, control, or lost it. But it is indeed heavenly, and therefore the sons of God, fallen angels, are responsible. *Notice; the (7) shows up again.*

These were “the” mighty men/“the” men of renown. These were singled out and particular: They were famous, or better yet, infamous. They left a particular mark on humanity. Recall Enoch’s expression of them; they seemed to have devastated mankind until God rid the earth of them (**Amos 2:9**).

God’s men fought them: Abram, Moses, Joshua, Caleb, David, and their troops. **Numbers 13:33** And there we saw the Nephilim (the sons of Anak, who come from the Nephilim), and we seemed to ourselves like grasshoppers, and so we seemed to them.” **v.13:22** They went up through the Negev and came to Hebron, where Ahiman, Sheshai, and Talmai, the descendants of Anak, dwelled. It had been built seven years before Zoan in Egypt...**28** Nevertheless, the people living in the land are strong, and the cities are large and fortified. We even saw the descendants of Anak there.

Deuteronomy 1:28 Where can we go? Our brothers have made our hearts melt, saying: "The people are larger and taller than we are; the cities are large, with walls up to the heavens. We even saw the descendants of the Anakim there...

2:10 The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims...

9:2 The people are strong and tall, the descendants of the Anakim. You know about them, and you have heard it said, "Who can stand up to the sons of Anak?"

Joshua 11:21 At that time Joshua proceeded to eliminate the Anakim from the hill country of Hebron, Debir, and Anab, and from all the hill country of Judah and of Israel. Joshua devoted them to destruction, along with their cities.

Joshua 14:12 Now therefore give me this hill country that the LORD promised me on that day, for you yourself heard then that the Anakim were there, with great and fortified cities. Perhaps with the LORD's help I will drive them out, as the LORD has spoken.”

1 Samuel 17:4 And there came out from the camp of the Philistines a champion named Goliath of Gath, whose height was six cubits and a span (nine feet).

Amos 2:9 “Yet it was I who destroyed the Amorite before them, whose height was like the height of the cedars and who was as strong as the oaks; I destroyed his fruit above and his roots beneath.

7 Tribes of Giants: Nephilim (Num 13:33) Anakim (Dt 2:10-11; 9:2) Emim (Gen 14:5) Horites (Gen 14:6) Rephaim (Gen 14:5) Zamzummins (Dt 2:20) Zuzims (Gen 14:5)

...these 6 affiliated/propagated with dozens of other tribes.

11 Individual Giants: 1. Anakite Arba, forefather of Anakim (Josh 15:14) 2. Anakim Ahiman (Josh 15:14)

3. Anakim Sheshai (Josh 15:14) 4. Anakim Talmai (Josh 15:14)

5. Og King of Bashan (Deut 3:11) 6. Goliath (1 Sam 17:4)

7. Ishbi - bonob (2 Samuel 21:16) 8. Saph (2 Samuel 21:18)

9. Goliath’s Brother (2 Samuel 21:19)

10. And a fourth one in Gath (2 Samuel 21:21)

11. “The Rapha from Gath” (2 Samuel 21:22) forefather of the four; Rapha is singular for Rephaim.

Other possible descendants:

12. Nimrod King of Babel (Gen 10:8)
...He built Babel, Erech, Akkad, and Calneh in the land of Shinar. From that land he went to Assyria where he built Nineveh, Rehoboth. Ir, Calah, and Resen.

13. Amraphel king of Shinar (Gen 10:8)

14. Arioch king of Ellasar (Gen 10:8)

14. Kedorlaomer king of Elam (Gen 10:8)

16. Tidal king of nations (Gen 10:8)

17. Joshua 10:2 Adoni-zedek and his people were greatly alarmed, because Gibeon was a great city, like one of the royal cities; it was larger than Ai, and all its men were mighty.

Giants fighting each other in Genesis 14:5 In the fourteenth year Chedorlaomer came, and the kings who were with him, and struck the Rephaim in Ashteroth Karnaim, and the Zuzim in Ham, and the Emim in Shaveh Kiriathaim.

-- According to **Deut 2:10**, the Emim had once lived in Moab. They were as tall as the Anakim, who were giants (**Num 13:33**). According to **Deut 2:11**, they were also known as the Rephaim, but the Moabites called them Emim. **Deut 2:20** relates that the territory of Ammon, like that of Moab, was known as the land of the Rephaim, but that the Ammonites called them Zamzummim. From the perspective of

Deuteronomy, the Rephaim were a legendary race of giants existing in the distant past. Tall and numerous people, related to the enigmatic Nephilim, Anakim, Emim (**Genesis 14:5**) and Zamzummim (Deuteronomy 2:20). It is said that king Og of Bashan was the last of the Rephaim (**Deut 3:11**). There is also mention of a Valley Of The Rephaim (**Joshua 15:8, 1 Chronicles 14:9, Isaiah 17:5**).

2 Samuel 21:15-22 And Ishbi-benob, one of the descendants of the giants (not giants...the word is rapha which means Lifeless/Sunken/Powerless One), whose spear weighed three hundred shekels of bronze, and who was armed with a new sword, thought to kill David. 17 But Abishai the son of Zeruiah came to his aid and attacked the Philistine and killed him. 18 After this there was again war with the Philistines at Gob. Then Sibbecai the Hushathite struck down Saph,

who was one of the descendants of the giants (rapha). 19 And there was again war with the Philistines at Gob, and Elhanan the son of Jaare-oregim, the Bethle-hemite, struck down Goliath (#2) the Gittite, the shaft of whose

spear was like a weaver's beam. 20 And there was again war at Gath, where there was a man of great stature, who had six fingers on each hand, and six toes on each foot, twenty-four in number, and he also was descended from the giants (rapha). 21 And when he taunted Israel, Jonathan the son of Shimei, David's brother, struck him down. 22 These four were descended from the giants in Gath, and they fell by the hand of David and by the hand of his servants.

... **Verse 22a** is not a good translation: It better reads: These four were descended from "The Rapha." Rapha is singular...Rephaim is plural (used elsewhere). Therefore there was one Rapha in Gath; these four descended came from the one Rapha.

Isaiah 26:14 The Rephaim can not be resurrected "They are dead, they will not live; they are shades, they will not arise; to that end you have visited them with destruction and wiped out all remembrance of them."

Net: Is. 26:13-14 O LORD, our God, masters other than you have ruled us, but we praise your name alone. The dead do not come back to life, the spirits of the dead do not rise. That is because you came in judgment and destroyed them, you wiped out all memory of them.

Joshua 13:12 Og in Bashan, who reigned in Ashtaroth and in Edrei (he alone was left of the remnant of the Rephaim.

Joshua 11:22; 15:14 No Anakim were left in the land of the Israelites; only in Gaza, Gath, and Ashdod did any survive ...And Caleb drove out from there the three sons of Anak—the descendants of Sheshai, Ahiman, and Talmi, the children of Anak.

Numbers 13:22 They went up through the Negev and came to Hebron, where Ahiman, Sheshai, and Talmi, the descendants of Anak, dwelled.

Important Note: many claims have been made on God that He was unjust is killing whole cultures, tribes, and nations of people unjustly. That is blasphemy and nothing could be further from the truth. Genesis 3 is clear evidence that Satan started a fight, and men and evil angels have chosen sides. God chooses to take His righteous vengeance when and where He pleases, and He picked on the worst, first.

Genesis 6:5 The Lord saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually. 6 And the Lord regretted that he had made man on the earth, and it grieved him to his heart. 7 So the Lord said, "I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them." **COMPARE THE HEARTS!**

—**NetBible tn** Every inclination: he verb yatsar; "to form, to fashion [with a design]"). Here it refers to human plans or intentions (see **Gen 8:21; 1 Chr 28:9; 29:18**). People had taken their God-given capacities and used them to devise evil. The word (yetser) became a significant theological term in Rabbinic literature for what might be called the sin nature.

— Note that the inclination of "mankind" was only evil continually. There is no room for any one man (besides Noah) to be found with redeemable qualities.

— **NetBible sn** There is hardly a stronger statement of the wickedness of the human race than this. Here is the result of falling into the "knowledge of good and evil": Evil becomes dominant, and the good is ruined by the evil... Note the expressions "every inclination," "only evil," and "all the time."

— **Why is God including all of Creation?** Keep this question in mind as we go through chapter 6.

— **God's grief is anthropomorphic** (having human characteristics): it reveals an emotion of sorrow. It reveals the pain He endures as a Father. But as Creator this was planned from the foundation of the world (**Eph 1:4; Heb 1:10; 1 Pet 1:20**).

God seems to change His mind at certain times, but in context it is always a relenting of punishment after a cry for help. God foreknows, and while He relents, He never repents.

Exodus 32:14 And the LORD relented from the disaster that he had spoken of bringing on his people.

NetBible tn: Or "was grieved" "was sorry."

1 Sam 15:11 "I regret that I have made Saul king.

1 Chron 21:15 Then God sent an angel to destroy Jerusalem, but as the angel was doing so, the Lord saw it and relented from the calamity. **Psalm**

106:45 He remembered His covenant with them, and relented by the abundance of His loving devotion.

Jer 26:19 Did Hezekiah king of Judah or anyone else in Judah put him to death? Did Hezekiah not fear the LORD and seek His favor, and did not the LORD relent of the disaster He had pronounced against them?

Jonah 3:10 When God saw their actions--that they had turned from their evil ways--He relented from the disaster He had threatened to bring upon them.

Four possibilities (NetBible tn):

1. "feel regret" often concerning past action (Ex13:17; Judg 21:6, 15; 1 Sam 15:11, 35; Job 42:6; Jer 31:19).

2. "to be comforted" or "to comfort oneself" (sometimes by taking vengeance). The concept can be to come to a conclusion thereby relieving stress and further experience of remorse and grief. See Gen 24:67; 38:12; 2 Sam 13:39; Ps 77:3; Isa 1:24; Jer 31:15; Ezek 14:22; 31:16; 32:31.

3. The meaning "to relent from" or "to repudiate" a course of action which is already underway is also possible (see Judg 2:18; 2 Sam 24:16 = 1 Chr 21:15; Ps 90:13; 106:45; Jer 8:6; 20:16; 42:10).

4. Finally, "to retract" (a statement) or "to relent or change one's mind concerning" "to deviate from" (a stated course of action) is possible (see Exod 32:12, 14; 1 Sam 15:29;

Ps 110:4; Isa 57:6; Jer 4:28; 15:6; 18:8, 10; 26:3, 13, 19; Ezek 24:14; Joel 2:13-14; Am 7:3, 6; Jonah 3:9-10; 4:2; Zech 8:14).

"He was grieved in His heart" (1) "to experience emotional pain"; "to be depressed emotionally"; "to be worried" (2 Sam 19:2; Isa 54:6; Neh 8:10-11);

(2) "to be injured" (Ps 56:5; Ecc 10:9; 1 Chr 4:10);

(3) "to be embarrassed"; "to be offended" (to the point of anger at another or oneself);

"to be insulted" (Gen 34:7; 45:5; 1 Sam 20:3, 34; 1 Kgs 1:6; Isa 63:10;

Ps 78:40). ...merely wound God emotionally.

On the contrary, it prompts him to strike out in judgment against the source of his distress

Exodus 32:14 And the LORD relented from the disaster that he had spoken of bringing on his people.

God's plan: to "blot out" man. Example of its use :

I will stretch over Jerusalem the line of Samaria and the plummet of the house of Ahab, and I will wipe Jerusalem as one wipes a dish, wiping it and turning it upside down" (2 Kings 21:13;

see also Exodus 32:32). The point...the Extermination was All Inclusive!!!

On a positive note: **Psalms 51:1** "Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions."

...The judgment includes every living thing on the face of the earth."

All seemed LOST! Genesis 6:8 But Noah found favor in the eyes of the Lord.

1. Did salvation come because Noah was a good guy?

2. Did salvation come because God was good?

... this was planned. Recall just 3 to 6 generations prior:

Mahalel The Blessed God

Jared Shall Come Down

Enoch Teaching

Methuselah His Death Shall Bring

Lamech The Despairing (and)

Noah Comfort/Rest **It was planned!**

⇒ Finding Favor: denotes the absolute sovereignty of God in choosing whom to save and when, not based on merit or man's will. Deut 7:7, 4:37; Ez 36:22;

Rom 9:11-15,18,21

...all the whole keeping in mind 1. The free will of mankind to choose. 2. The consequences for not choosing well the grace and mercy of God.

...The flood was certainly despairing.
...Note also that this generational prophesy was both near, semi-near, and distant.

...An important aspect is that of mystery involved in the foretelling of these prophecies and their unveiling.

Isaiah 41:4 "Who has performed this and carried it out, calling forth the generations from the beginning? I, the LORD--the first and the last--I am He."

Isaiah 41:23 Tell us the things that are to come, so that we may know that you are gods. Yes, do something good or evil, that we may look on together in dismay.

Before we leave this section, two points:

1. Psalm 82

God has taken his place in the divine council;
in the midst of the gods he holds judgment:

2 "How long will you judge unjustly
and show partiality to the wicked? Selah

3 Give justice to the weak and the fatherless;
maintain the right of the afflicted and the destitute.

4 Rescue the weak and the needy;
deliver them from the hand of the wicked."

5 They have neither knowledge nor understanding,
they walk about in darkness;
all the foundations of the earth are shaken.

6 I said, "You are gods, sons of the Most High, all of you;

7 nevertheless, like men you shall die,
and fall like any prince."

8 Arise, O God, judge the earth;
for you shall inherit all the nations!

2. Bookends...See-Saw or Teeter-Totter?

Genesis 6:5 The Lord saw...

Genesis 1 "God saw" 8x "Good"

Genesis 3 "The woman saw"

Genesis 6 "The sons of God saw"

Genesis 6 "God saw" x2

v.5 The LORD saw that the wickedness of man was great in the earth.

v.12 And God saw the earth, and behold, it was corrupt earth.

Gen. 9:14 ...the bow is seen in the clouds.

Gen. 9:16 When the bow is in the clouds, I will see it.

Gen. 9:22 And Ham, the father of Canaan, saw the nakedness of his father..."

Gen. 11:5 The LORD came down to see the city and the tower, which the children of man had built.

Gen. 12:1 Now the LORD said to Abram, "Go from your country...I will show you.

Gen. 12:12 ...when the Egyptians see you

Gen. 13:10 And Lot lifted up his eyes and saw

Gen 16:4 when she saw that she had conceived

Gen 16:13 "You are a God of seeing

Gen 18:21 "I will go down to see..."

Gen 6:9 These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God.

1. Righteous: צדיק Zaddiq = to be straight
... **Ex 9:27** The LORD is in the right. הצדיק

2. Blameless: תמים Tamim = Without spot
... **Num 19:2** “This is the statute of the law

that the LORD has commanded: Tell the people of Israel to bring you a red heifer without defect, in which there is no blemish, and on which a yoke has never come.

Two options:

1. The scripture often emphasizes a point by repeating it in similar terms: Example compare:

a. Proverbs 10:12 Hatred stirs up strifes: but love covers all sins.

b. Proverbs 8:8 All the words of my mouth are righteous; there is nothing twisted or crooked in them.

2. Two similar yet distinct meanings are applied.

Example: Proverbs 8:10 Take my instruction instead of silver, and knowledge rather than choice gold.

In our case “righteousness,” (being/acting in straight, moral, or purely distinct manner is distinct from being without defect. And yet, being without spot can be the result of being righteous.

⇒ This is a good time to remind ourselves of context: The terms righteous and blameless are followed up with familiar terminology “He walked with God.” Notice: there is no “and” (as “in addition to”) and his name is not used. The last term is “causal.”

This phrase should stop us in our tracks.

It has been recently read and should be

clear in memory; who else “walked

with God” and therefore was

rewarded for doing do?

⇒ **Genesis 5:22** and 24: “Enoch walked with God.”

Very good scholars want to single out “without spot” and use it in a physical sense like Israel did for their sacrifice. In that case Noah was saved because his DNA was intact. While that can’t be absolutely ruled out as an addition, the context does not speak to physical purity or impurity. The term blameless is bookended by ‘righteousness’ and ‘walking with God.’ Notice, Jesus was without spot and His was in a spiritual and moral sense.

Gen 6:10 And Noah had three sons, Shem, Ham, and Japheth. Noah = 500 yrs old; 100 yrs before flood.

....My Three Sons - Adam; Cain, Abel, Seth.

- Noah; Japheth, Shem, Ham.

- Terah; Abram, Nahor, Haran.

Gen 6:11 Now the earth was corrupt in God's sight,

and the earth was filled with violence. 12 And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. 13 And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth.

A thought must remain foremost on our minds:

“The Reason for the flood” ... what’s its purpose?

Days of Noah: **Luke 17:26** Just as it was in the days of Noah, so will it be in the days of the Son of Man. 27 They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all. 28 Likewise, just as it was in the days of Lot—they were eating and drinking, buying and selling, planting and building, 29 but on the day when Lot went out from Sodom, fire and sulfur rained from heaven and destroyed them all— 30 so will it be on the day when the Son of Man is revealed. Will He find faith on the earth?

Revelation 19:1 After this I heard a sound like the roar of a great multitude in heaven, shouting: "Hallelujah! Salvation and glory and power belong to our God! 2 For His judgments are true and just. He has judged the great prostitute who corrupted the earth with her immorality. He has avenged the blood of His servants that was poured out by her hand."

Revelation 6:10 They cried out in a loud voice, "How long, O Lord, holy and true, until You avenge our blood and judge those who dwell upon the earth?"

...In the tribulation, it is as if it is again the righteous, and the corrupt. Two complete extremes.

2 Peter 3:5 For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, 6 and that by means of these the world that then existed was deluged with water and perished. 7 But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

Psalms 14:1 To the choirmaster. Of David.

1 The fool says in his heart, "There is no God." They are corrupt, they do abominable deeds; there is none who does good.

2 The Lord looks down from heaven on the children of man, to see if there are any who understand, who seek after God.

3 They have all turned aside; together they have become corrupt; there is none who does good, not even one.

4 Have they no knowledge, all the evildoers who eat up my people as they eat bread and do not call upon the Lord?

5 There they are in great terror, for God is with the generation of the righteous.

6 You would shame the plans of the poor, but the Lord is his refuge.

7 Oh, that salvation for Israel would come out of Zion! When the Lord restores the fortunes of his people, let Jacob rejoice, let Israel be glad.

Three groups of people faced the flood, those that

- Perished in the flood (earth-dwellers)
- Were Preserved through the flood (saints)
- Were Taken before the flood (

Genesis 6:14 Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch. 15 This is how you are to make it: the length of the ark 300 cubits (450 ft), its breadth 50 cubits (75 ft), and its height 30 (45 ft) cubits. 16 Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. 17 For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is

the breath of life under heaven. Everything that is on the earth shall die. 18 But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. 19 And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female.

20 Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. 21 Also take with you every

sort of food that is eaten, and store it up. It shall serve as food for you and for them.” 22 Noah did this; he did all that God commanded him.

Genesis 7:1 Then the Lord said to Noah, “Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. 2 Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate, 3 and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. 4 For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground.”

5 And Noah did all that the Lord had commanded him. 6 Noah was six hundred years old when the flood of waters came upon the earth (year 1656 after Creation... approx 2348 BC). 7 And Noah and his sons and his wife and his sons' wives with

him went into the ark to escape the waters of the flood. 8 Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground,

9 two and two, male and female, went into the ark with Noah, as God had commanded Noah. 10 And after seven days the waters of the flood came upon the earth. 11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. 12 And rain fell upon the earth forty days and forty nights. 13 On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark,

14 they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature.

15 They went into the ark with Noah, two and two of all flesh in which there was the breath of life. 16 And those that entered, male and female of all flesh, went in as God had commanded him. And the Lord shut him in.

17 The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. 18 The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. 19 And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. 20 The waters

prevailed above the mountains, covering them fifteen cubits deep (22 ft). 21 And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind.

22 Every-thing on the dry land in whose nostrils was the breath of life died. 23 He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens.

They were blotted out from the earth. Only Noah was left, and those who were with him in the ark. 24 And the waters prevailed on the earth 150 days (5 months).

Genesis 8 But God remembered Noah and all the beasts and all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided. 2 The fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, 3 and the waters receded from the earth continually.

At the end of 150 days the waters had abated, 4 and in the seventh month, on the seventeenth day of the month, the ark came to rest on the

mountains of Ararat. 5 And the waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains were seen. 6 At the end of forty days Noah opened the window of the ark that he had made 7 and sent forth a raven. It went to and fro until the waters were dried up from the earth. 8 Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. 9 But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him. 10 He waited another seven days, and again he sent forth the dove out of the ark. 11 And the

dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters had subsided from the earth. 12 Then he waited another seven days and sent forth the dove, and she did not return to him anymore.

13 In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. 14 In the second month, on the twenty-seventh day of the month, the earth had dried out. 15 Then God said to Noah, 16 “Go out from the ark, you and your wife, and your sons and your sons' wives with you. 17 Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may swarm on the earth, and be fruitful and multiply on the earth.” 18 So Noah went out, and his sons and his wife and his sons' wives with him. 19 Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by families from the ark.

20 Then Noah built an altar to the Lord and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar.

21 And when the Lord smelled the pleasing aroma, the Lord said in his heart, “I will never again curse the ground because of man, for the intention of

man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done. 22 While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”

7 Days of waiting for the flood 7:4

7 Days of waiting for the flood 7:10

40 Days of flooding 7:17

150 Days of water triumphing 7:24

150 days of water waning 8:3

40 Days of drying the flood 8:6

7 Days of waiting 8:10

7 days of waiting 8:12

TIMES AND SEASONS

7:6 Noah was 600 years old when the flood of waters came upon the earth.

...(year 1656 after Creation... approx 2348 BC)

7:11 600th year of Noah's life, in the 2nd month,
on the 17th day of the month (Cheshvan; Oct-Nov).

7:17 The flood continued 40 days...

7:24 Waters prevailed on the earth 150 days (5 months).

8:3 Waters receded from the earth continually. At the end of 150 days the waters had abated, 4 and in the 7th month (Nisan; Mar-Apr), on the 17th day of the month, the ark came to rest on the mountains of Ararat.

5 And the waters continued to abate until the 10th month; in the 10th month (Tammuz-Jun-Jul), on the 1st day of the month, the tops of the mountains were seen. 6 At the end of 40 days Noah opened the window of the ark that he had made 7 and sent forth a raven. It went to and fro until the waters were dried up from the earth. 8 Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. 9 But the dove found no place to set

her foot, and she returned to him to the ark,

for the waters were still on the face of the

whole earth. So he put out his hand and

took her and brought her into the ark

with him. 10 He waited another 7 days,

and again he sent forth the dove out of the ark. 8:13 In the 601st year, in the 1st month (Tishri; Sep-Oct), the 1st day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. 14 In the 2nd month (Cheshvan; Oct-Nov), on the 27th day of the month, the earth had dried out. 15 Then God said to Noah, 16 "Go out..."

→ They were on the Ark 377 days; 1 year +17 days.

→ Ancient Jewish year = 360 days long in the books of Genesis and Revelation.

→ Tishri; the 1st Jewish month of the Jewish civil year.

→ Rosh Hashanah, Yom Kippur, Sukkot all in Tishri.

→ Nisan; the 1st month of Jewish ecclesiastical year.

→ The Ark came to rest on the mountains of Ararat
on the 7th month, on the 17th day of the month (Nisan).

→ Jesus: entered Jerusalem in Nisan.

...He was crucified on the 7th month, on the 17th day.

...Jesus was in the grave 3 days.

...He arose on the 17th day of Nisan !!!!!

...The Ark rested on the 17th day of Nisan !!!!!

→ **1 Kings 8:1** Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' houses of the people of Israel, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. 2 And all the men of Israel assembled to King Solomon at the feast in the month Ethanim (Nisan), which is the seventh month. 3 And all the elders of Israel came, and the priests took up the ark. 4 And they brought up the ark of the Lord, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. 5 And King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered. 6 Then the priests brought the ark of the covenant of the Lord to its place in the inner sanctuary of the house, in the Most Holy Place, under-neath the wings of the cherubim. 7 For the cherubim spread out their wings over the place of the ark, so that the cherubim over-shadowed the ark and its poles.

→ Passover is during the month of Nisan

→ The Israelites left Egypt during Nisan

Exodus 11:10 Moses and Aaron did all these wonders before Pharaoh, and the LORD hardened Pharaoh's heart, and he did not let the people of Israel go out of his land. 12:1 Ex. 12:1 The LORD said to Moses and Aaron in the land of Egypt, 2 f'This month shall be for you the beginning of months. It shall be the first month of the year for you.

Ex. 40:17 So the tabernacle was set up on the first day of the first month (Nisan), in the second year.

	Civil Calendar	Religious Calendar	
Gen 8:4 / Ex 12:2 / Lev 23			
TISRI (Ethanim) Civil New Year	1	7	
CHESHVAN (BUL)	2	8	
CHISLEU	3	9	
TEVET	4	10	
SHEVAT	5	11	
ADAR	6	12	
NISAN (Aviv) Religious New Year	7	1	
IYYAR (ZIF)	8	2	
SIVAN	9	3	
TAMMUZ	10	4	
AV	11	5	
ELUL	12	6	

Christ's resurrection was on the very day of Gen 8:4

'...the Jewish tradition did not contrive to set up this Jewish tradition and holiday to coincide with the Christian one.' **Missler**

→ O' BTW: Moses receives the Ten Commands on Mt Sinai during Sivan...the very month of Pentecost.

HUGE PROPHETIC IMPLICATIONS

Glimpse into God's Plan
Jesus Fulfills the Seven Feasts of God

Three Spring Feasts

- 1. Passover
- 2. Unleavened Bread
- 3. First Fruits

Three Fall Feasts

- 5. Trumpets
- 6. Atonement
- 7. Tabernacles

1. 04/14/32 Jesus Died
 2. 04/14/32 Jesus Buried
 3. 04/17/32 Jesus Raised
 4. 06/03/32 Church
 5. ?
 6. ?
 7. ?

END CHAPTER SIX-EIGHT:

please refer **GENESIS 2020 AT** redeeminggracebc.org for further chapters

→ ⇒ ≡ Find the Corresponding videos at:

<https://www.youtube.com/playlist?list=PL4JHpYXMsZnHFxHp0INwMFoy-mPn2iK-p>