

## Psalm 19 (HCSB)

### The Witness of Creation and Scripture

For the choir director. A Davidic psalm.

*<sup>1</sup> The heavens declare the glory of God,  
and the sky proclaims the work of His hands.*

*<sup>2</sup> Day after day they pour out speech;  
night after night they communicate knowledge.*

*<sup>3</sup> There is no speech; there are no words;  
their voice is not heard.*

*<sup>4</sup> Their message has gone out to all the earth,  
and their words to the ends of the world.*

*In the heavens He has pitched a tent for the sun.*

*<sup>5</sup> It is like a groom coming from the bridal chamber;  
it rejoices like an athlete running a course.*

*<sup>6</sup> It rises from one end of the heavens  
and circles to their other end;  
nothing is hidden from its heat.*

*<sup>7</sup> The instruction of the LORD is perfect,  
renewing one's life;  
the testimony of the LORD is trustworthy,  
making the inexperienced wise.*

*<sup>8</sup> The precepts of the LORD are right,  
making the heart glad;  
the command of the LORD is radiant,  
making the eyes light up.*

*<sup>9</sup> The fear of the LORD is pure,  
enduring forever;  
the ordinances of the LORD are reliable  
and altogether righteous.*

*<sup>10</sup> They are more desirable than gold—  
than an abundance of pure gold;  
and sweeter than honey,  
which comes from the honeycomb.*

*<sup>11</sup> In addition, Your servant is warned by them;  
there is great reward in keeping them.*

*<sup>12</sup> Who perceives his unintentional sins?  
Cleanse me from my hidden faults.*

*<sup>13</sup> Moreover, keep Your servant from willful sins;  
do not let them rule over me.*

*Then I will be innocent  
and cleansed from blatant rebellion.*

*<sup>14</sup> May the words of my mouth  
and the meditation of my heart  
be acceptable to You,  
LORD, my rock and my Redeemer.*

**GOD'S TWO GREATEST PREACHERS**  
**Psalm 19**

**Central Idea:** David shows that God has revealed Himself to us generally in His world—natural revelation in the physical creation (1-6) and specifically in His Word—supernatural revelation in the Scriptures (7-11). He concludes by showing us how we must respond—facing our sin and submitting to God's revelation (12-14).

**I. God Has Revealed Himself \_\_\_\_\_ in His \_\_\_\_\_ (1-6).**

- A. Abundant \_\_\_\_\_ of God's glory exists in His \_\_\_\_\_ (1, 2, 4a; cf. Rom. 1:18, 20-23).
- B. No \_\_\_\_\_ is needed to grasp this evidence (3).
- C. Several \_\_\_\_\_ of God are revealed in the heavens (1-6)
  - 1. God is \_\_\_\_\_ in \_\_\_\_\_.
  - 2. God is \_\_\_\_\_ and \_\_\_\_\_ (6a).
  - 3. God is \_\_\_\_\_ in \_\_\_\_\_ (5a).
  - 4. God is \_\_\_\_\_ (5b).
  - 5. God is \_\_\_\_\_ and \_\_\_\_\_ (6b).

*Three applications ...*

- a. Allow God's creation to \_\_\_\_\_ me in His presence.
- b. Don't allow \_\_\_\_\_ beliefs to infect my thoughts.
- c. \_\_\_\_\_ God in His creation.

{David's reference to God – only \_\_\_\_\_, in vv. 1-6, with the Hebrew name *EI* – “the Mighty One” – His \_\_\_\_\_ name, as used in Genesis 1:1 – Elohim, plural of EI, indicating the Trinity}

{In vv. 7-14 David refers to God \_\_\_\_\_ times, each with the Hebrew name “Yahweh,” or LORD – the \_\_\_\_\_ name of the God of Israel.}

**II. God Has Revealed Himself \_\_\_\_\_ in His \_\_\_\_\_ (7-11).**

- A. God's Word is \_\_\_\_\_.
- B. God's Word is \_\_\_\_\_.
- C. God's Word is \_\_\_\_\_.
- D. God's Word is \_\_\_\_\_.
- E. God's Word is \_\_\_\_\_.

**III. We Must Respond by \_\_\_\_\_ Our \_\_\_\_\_ and \_\_\_\_\_ to God's \_\_\_\_\_ (12-14).**

- A. \_\_\_\_\_ sins (12)
- B. \_\_\_\_\_ sins (13)
- C. Sins of \_\_\_\_\_ and \_\_\_\_\_ (14)

**Conclusion: Because God has spoken in His world and in His Word, we must respond by \_\_\_\_\_ to God's \_\_\_\_\_.**

## **GOD'S TWO GREATEST PREACHERS**

### ***Psalm 19***

**Central Idea:** David shows that God has revealed Himself to us generally in His world—natural revelation in the physical creation (1-6) and specifically in His Word—supernatural revelation in the Scriptures (7-11). He concludes by showing us how we must respond—facing our sin and submitting to God's revelation (12-14).

#### **I. God Has Revealed Himself Generally in His World (1-6).**

- A. Abundant evidence of God's glory exists in His creation (1, 2, 4a; cf. Rom. 1:18, 20-23).
- B. We need no education to grasp this evidence (3).
- C. Several attributes of God are revealed in the heavens (1-6)
  1. God is infinite in power.
  2. God is consistent and faithful (6a).
  3. God is radiant in splendor (5a).
  4. God is consistently strong (5b).
  5. God is omnipresent and omniscient (6b).

#### *Three applications ...*

- a. Let God's creation humble me in His presence.
- b. Don't allow evolutionary beliefs to infect my thinking.
- c. Worship God in His creation.

{David's reference to God – only once, in vv. 1-6, with the Hebrew name *EI* – “the Mighty One” – His Creator name, as used in Genesis 1:1 – Elohim, plural of EI, indicating the Trinity}

{In vv. 7-14 David refers to God seven times, each with the Hebrew name “Yahweh,” or LORD – the personal covenant name of the God of Israel.}

#### **II. God Has Revealed Himself Specifically in His Word (7-11).**

- A. God's Word is authoritative.
- B. God's Word is abundantly adequate.
- C. God's Word is accurate.
- D. God's Word is absolute.
- E. God's Word is abrasive.

#### **III. We Must Respond by Facing Our Sin and Submitting to God's Revelation (12-14).**

- A. Hidden sins (12)
- B. Willful sins (13)
- C. Sins of word and thought (14)

**Conclusion: Because God has spoken in His world and in His Word, we must respond by submitting to God's revelation.**